

# Trinity News

28 October 2018 30th Sunday in Ordinary Time (Year B)



## Thirtieth Week in Ordinary Time

<b>Saturday 27 October</b>	5.30pm	St Paul's	Mass—Fdn Sylvia Handford RIP
<b>Sunday 28 October</b>	9.00am	Holy Family	Mass—For our families and our parish
<i>Hymns, Laudate: 970, 795, 660, 360</i>	10.30am	Holy Redeemer	Mass—Smith, Ryan & Ivor families RIP
<b>Tuesday 30 October</b>	10.00am	Holy Family	Mass
<b>Wednesday 31 October</b> <b>ALL HALLOWS' EVE</b>	7.00pm	St Paul's	Mass of All Saints Eve
<b>(ALL SAINTS' EVE)</b>	7.30pm	St Paul's	Buildings Meeting
<b>Thursday 1 November</b> <b>ALL SAINTS' DAY</b>	9.15am	St Paul's	School Mass of All Saints—All Welcome
	11.00am	Holy Redeemer	School Mass of All Saints—All Welcome
	6.00pm	Holy Family	Mass of All Saints
	6.30pm	Holy Family Hall	Plymouth Deanery Youth Club
<b>Friday 2 November</b>	10.00am	Holy Family	Requiem Mass for all the dead <i>With Rosary after Mass</i>
<b>ALL SOULS' DAY</b>	6.00pm	St Pauls	Requiem Mass for all the dead

## Thirty-first Week in Ordinary Time

<b>Saturday 3 November</b>	5.30pm	St Paul's	Mass—Fdn Winifred & Stanley Handford RIP
<b>Sunday 4 November</b>	9.00am	Holy Family	Mass—Carmel McCarthy RIP
	10.30am	Holy Redeemer	Mass—For our families and our parish

### The Word

#### First reading - Jeremiah 31:7-9

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

#### Responsorial Psalm

*What marvels the Lord worked for us! Indeed we were glad.*

#### Second reading - Hebrews 5:1-6

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by

God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: *You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.*

#### Gospel Acclamation

I am the light of the world, says the Lord; anyone who follows me will have the light of life.

#### Gospel - Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

# A Three Year Parish Vision



We ask the Lord who restored the sight of Bartimaeus to help us see clearly

To see ourselves as we are

To see where we should be heading

We ask - Be thou my vision

Pope Francis in his letters and homilies has given us the vision of what we should be as a parish

## To be a sustainable Eucharistic Community of Missionary Disciples

Looking clearly at ourselves how do we compare

with what we should be ?



GOOD	Eucharistic	The Eucharist is at the heart of the parish and each church community celebrates it well.
	Discipleship	Our parish has many faithful disciples.
REQUIRES IMPROVEMENT	Community	We could do more socially to increase our sense of community, inclusion, and belonging.
	Mission	Our three church communities are welcoming, but neither our communities nor our buildings are very inviting.
INADEQUATE	Sustainability	With current numbers, (< 250 across 3 churches) and age profile, we are not numerically sustainable. With current finances, and current buildings, we are not financially sustainable

Our aim is to be good in all five areas within the next three years

This means that in the next three years

- 1) We deepen our discipleship, and make celebration of the mass even better.
- 2) We strengthen our sense of community and belonging, and enable more people to be actively involved.
- 3) We become more missionary orientated, by becoming inviting as well as welcoming.
- 4) We increase the number of people at mass, especially young families.
- 5) We adapt and improve our facilities and buildings to help achieve these goals .
- 6) We repair our buildings where needed, and balance our finances.



We begin by forming in each church between now and Christmas  
a "Community & Buildings Development Team" to help us achieve these goals

2019 Planning

2020 Implementation

2021 Consolidation